Stanley Consultants INC.

**ADDENDA NO. 1**
Morgan Community College
Upgrade Lighting & Replace Ceiling, Aspen & Cottonwood Halls
State Project No. M13046 / Stanley Project No. 25110
**January 30, 2014**

The following changes are part of this Addenda and shall be incorporated into the Contract Documents. The receipt of this Addenda shall be acknowledged on the Bid Form (State Form SBP-6.13) and Proposal Appendix A.

Following are responses or clarifications based on Contractor questions at the mandatory pre-bid meeting on January 30, 2014:

1. An asbestos test was performed on the ceiling tiles, drywall, mastic, etc. and no asbestos material was found. A copy of the full report will be provided to the successful bidder.
2. Drawing AP02, ED02, & EP02 clarification – The replacement of the 2'x2' ceiling tiles with 2'x2' Tegular ceiling tiles in the Main Lobby is part of the base bid regardless of the replacement of the luminaires. The Main Lobby luminaire replacement is not part of the base bid, but can potentially be replaced utilizing the unit pricing.
3. Project Manual, General Conditions of the Contract (SC-6.23), Article 46 – Liquidated damages shall be in the amount of one hundred dollars ($100) for each calendar day of delay beginning after the expiration of the Substantial Completion date.
4. Project Manual, Specification Section 01 22 00, Unit Prices, Section 1.03A – Change " 2'x4' recessed luminaire… " to read " 2'x4' recessed luminaire (Columbia, Model# STE24-228G-MPO-EPU and 2'x2' recessed luminaire (Columbia, Model# STE22-314G-MPO-EPU)... "
5. Project Manual, Proposal Appendix A – Replace the Proposal Appendix A with the attached document to include the 2'x2' direct/indirect luminaire noted above in Specification Section 01 22 00, Unit Prices.

## PROPOSAL APPENDIX A

Note: This Proposal Appendix A MUST be completed (including signatures) and submitted with the Bid Form (State Form SBP-6.13).

**1. BID BREAKDOWN:**

TOTAL BASE BID $_____ lump sum
(This amount must agree with the Base Bid Amount entered on the Bid Form)

**2. ALTERNATES:**
Refer to Section 01 23 00 for description of Alternates. Insertion of an amount for each Alternate is mandatory.

ALTERNATE NO. 1 $_____ lump sum

ALTERNATE NO. 2 $_____ lump sum

ALTERNATE NO. 3 $_____ lump sum

ALTERNATE NO. 4 $_____ lump sum

**3. UNIT PRICES:**
Refer to Section 01 22 00 for description of Unit Prices. Insertion of an amount for each Unit Price is mandatory.

A. Electrical
1. Provide 2'x4' direct/indirect in lieu of parabolic fixture $_____ each
2. Provide 2'x2' direct/indirect in lieu of parabolic fixture $_____ each
3. Furnish 2'x4' parabolic recessed T5 light fixture $_____ each
   a. Installation cost $_____ each
4. Furnish 4' T5 fluorescent strip light $_____ each
   a. Installation cost $_____ each
5. Furnish 4' T5 fluorescent strip light w/battery pack $_____ each
   a. Installation cost $_____ each
6. Furnish 1'x4' recessed T5 light fixture $_____ each
   a. Installation cost $_____ each
7. Replace wall mounted exterior light fixture $_____ each
8. Replace Decorative light fixture w/labor $_____ each

Hourly Rates - Electrical
1. Hourly Labor Rate - Supervisor $_____ per hour
2. Hourly Labor Rate - Journeymen $_____ per hour
3. Hourly Labor Rate – Apprentice $_____ per hour

**4. ADDENDA:**
Receipt of the following Addenda is acknowledged. Addenda Numbers _____.

**5. PREBID CONFERENCE:**
Attendance at the Pre-Bid Conference is acknowledged as mandatory.

**6. BIDDER (PROPOSER) SIGNATURE:**

The undersigned attests and acknowledges Proposal Appendix A content as stated above.

Contractor: _____

Signed: _____

Title: _____

END OF PROPOSAL APPENDIX A