

## **Concurrent Enrollment College Agreement**

Student: You have indicated that you are interested in taking a course at Morgan Community College. Persons under 21 years of age who are enrolled in the 9th – 12th grade in a school district and who demonstrate academic preparedness are eligible for Concurrent Enrollment Programs. Concurrent Enrollment students earn both high school and college credit for the same course, and the students' share of college tuition is paid by the school district. Students in 12th grade may enroll in college basic skills courses, if approved by their school district. High school students who are retained for instructional purposes beyond the 12th grade may not enroll in more than nine college credits concurrently during the following year. To enroll in a course at an eligible postsecondary institution, a student must have completed the minimum course prerequisites and all required assessments.

| SECTI  | ON A: To b   | e completed b       | y the Studer      | t (PLEASE PRINT & USE B          | LACK OR BL        | UE INK)               |           |                          |  |  |
|--|--|---------------------|-------------------|----------------------------------|-------------------|-----------------------|-----------|--------------------------|--|--|
| Name:  |  |                     |                   | Semester:                        |                   |                       |           |                          |  |  |
| MCC Student ID# <b>S</b>   |  |                     |                   | SASID #                          |                   |                       |           |                          |  |  |
| Address  |  |                     |                   | City                             |                   |                       |           | State                    |  |  |
| Home PhoneDate of BirthDate of Birth |  |                     |                   |                                  |                   |                       |           |                          |  |  |
| Gra  | aduation Year (circle)   | 2025 2026           | 2027 2028         | Test(s) you have taken (Ci       | rcle): ACT        | Accuplacer            | SAT       | ССРТ                     |  |  |
| Hig  | h School   |                     |                   | _Print Name of Parent/Gua        | rdian             |                       |           |                          |  |  |
| SECTI  | ON B: To be  | e signed by the     | Student and       | the Student's Parent or (        | Guardian          |                       |           |                          |  |  |
|  |  |                     |                   | nature below indicates t         |                   | the above-n           | amed      | student to               |  |  |
|  |  |                     | -                 | nd that you agree to the         |                   |                       |           |                          |  |  |
| -  | am Requirements/Eligi  |                     | it i ogi uni u    |                                  | ene ting.         |                       |           |                          |  |  |
| >  |  |                     | ns application to | MCC at https://www.morganco      | .edu/get-starte   | ed/apply/.            |           |                          |  |  |
| $\triangleright$   |  |                     |                   | applicable) and submit a compl   |                   |                       |           |                          |  |  |
| Course   | e Selection:   |                     |                   |                                  |                   |                       |           |                          |  |  |
| $\triangleright$   |  |                     |                   | cipating in the Concurrent En    |                   |                       |           |                          |  |  |
| $\triangleright$   |  |                     | ge degree or ce   | rtificate, or (for 12th graders  | only) that qua    | lify as basic skill   | s course  | s, are covered under     |  |  |
|  | the Concurrent Enrol   | 0                   |                   |                                  |                   |                       |           |                          |  |  |
| $\triangleright$   |  | enroll in a course  | under the Con     | current Enrollment Program ւ     | unless it fits wi | th his or her Ind     | ividual ( | Career & Academic        |  |  |
|  | Plan (ICAP/PEP)  |                     |                   |                                  |                   |                       |           |                          |  |  |
| >  |  |                     |                   | current Enrollment Program       |                   |                       |           |                          |  |  |
| $\succ$  |  | •                   | •                 | ourse expectations as all other  | r college stude   | nts in a course,      | as note   | d in the Morgan          |  |  |
|  | Community College of   | atalogand the co    | ourse syllabus.   |                                  |                   |                       |           |                          |  |  |
|  | n and COF Stipend:   | alu far tha Calles  | o Onnortunitud    | fund (COT) before enrolling in   |                   | at Faxallas ant (     |           | This can be done         |  |  |
|  |  |                     |                   | Fund (COF) before enrolling in   |                   |                       |           |                          |  |  |
|  | online at <u>https://cof.college-assist.org/</u> or by authorizing the college to apply on the Student's behalf on the online admissions application.  |                     |                   |                                  |                   |                       |           |                          |  |  |
|  | Any unresolved balance of COF student fees, and/or tuition for classes not paid by the School/District, along with applicable collection fees will be the responsibility of the student and parent/guardian per the MCC Student Payment Agreement. |                     |                   |                                  |                   |                       |           |                          |  |  |
| $\triangleright$   |  |                     |                   |                                  |                   |                       |           |                          |  |  |
| ,  | credits used will be deducted from the Student's COF lifetime account.   |                     |                   |                                  |                   | inesters. conegenever |           |                          |  |  |
| $\triangleright$   | The cost of tuition is a   |                     |                   |                                  |                   |                       |           |                          |  |  |
|  | mic Transcripts:   |                     |                   |                                  |                   |                       |           |                          |  |  |
| >  |  | each course will    | appear on the     | Student's official high school a | and college tra   | nscripts.             |           |                          |  |  |
| ۶  |  |                     |                   | h Colorado GT Pathways or ar     |                   |                       | tudent e  | earns a "C" or better in |  |  |
| $\triangleright$   |  | o add. drop or wi   | thdraw from a     | college course, he or she mus    | t meet with th    | e High School c       | ounselo   | r and notify the college |  |  |
| <i>.</i>   |  |                     |                   | s from a course after the pos    |                   |                       |           |                          |  |  |
|  | "W" or "F" on his or   |                     |                   |                                  |                   |                       |           | -,                       |  |  |
| ≻  |  |                     |                   | Privacy Act (FERPA) of 1974,     | the Student giv   | ves Morgan Cor        | nmunity   | College permission to    |  |  |
|  |  |                     |                   | e grades, transcripts, in prog   |                   |                       |           |                          |  |  |
|  | available, to the Scho   | ol District for the | courses covere    | d under the Concurrent Enrol     | llment Program    | n.                    |           | -                        |  |  |
| Parent and student have reviewed and agree to the Student Financial Responsibility Agreement, found at   |  |                     |                   |                                  |                   |                       |           |                          |  |  |
| https://www.morgancc.edu/download/student-financial-responsibility-agreement/?wpdmdl=5680&refresh=64c811a80153b1690833320.   |  |                     |                   |                                  |                   |                       |           |                          |  |  |
| Bv s   | signing below. I unde  | rstand and will a   | abide by all th   | e statements listed in Secti     | on B.             |                       |           |                          |  |  |
|  |  |                     |                   |                                  |                   |                       |           |                          |  |  |
| Stu  | aent Signature & Dat   | e                   |                   |                                  |                   |                       |           | Date:                    |  |  |

Parent or Guardian Signature & Date

Date:

| Student                  | Name:                               |                                       |   | Student ID #:                       |                      |                     |                 |                       |  |  |
|--------------------------|-------------------------------------|---------------------------------------|---|-------------------------------------|----------------------|---------------------|-----------------|-----------------------|--|--|
|                          |                                     |                                       |   | CHECKLIST                           |                      |                     |                 |                       |  |  |
| Q<br>Q                   | 1CC Admi<br>tualifying<br>OF Verifi | ssion Applic<br>ACT, SAT, C<br>cation | <i>if the following to enroll as a s</i><br>ation<br>CPT or Accuplacer Scores<br>egistration Form completed v | -                                   |                      |                     |                 |                       |  |  |
| Returnir                 | ng Studei                           | nt must com                           | plete this form and have met  | all course prerequisites to re-en   | roll as a Concurrent | Enrollment          | : Studen        | t.                    |  |  |
| SECTION                  | I C                                 |                                       | To be completed by  | the High School Counselor/Princ     | cipal                |                     |                 |                       |  |  |
| Part 1 - 9               | Student                             | Eligibility                           |   | Check all that apply:               |                      |                     |                 |                       |  |  |
| The stude                | ent's:<br>                          | ACT or S                              | nt scores are attached<br>AT scores are attached<br>ot is attached  |                                     |                      |                     |                 |                       |  |  |
| High Scho                |                                     | Date:                                 |   |                                     |                      |                     |                 |                       |  |  |
|                          |                                     |                                       |   |                                     |                      |                     |                 |                       |  |  |
| Part 2 –                 | Course                              | Selection                             | To be completed by  | Student and High School Counse      | elor                 |                     |                 |                       |  |  |
| Attentior                | n High Sc                           | hool Counse                           | elor: Your initials next to a cou   | urse verify that the course is incl | uded in the Student  | t's ICAP/PEI        | P               |                       |  |  |
| CRN                      | Subject                             | Course<br>Number                      |   | Course Title                        |                      | Add (A)<br>Drop (D) | Credit<br>Hours | Counselor<br>Initials |  |  |
| 12597                    | MAT                                 | 121                                   | C   | ollege Algebra (EXAMPLE)            |                      |                     | 4               | ASW                   |  |  |
|                          |                                     |                                       |   |                                     |                      |                     |                 |                       |  |  |
|                          |                                     |                                       |   |                                     |                      |                     |                 |                       |  |  |
|                          |                                     |                                       |   |                                     |                      |                     |                 |                       |  |  |
|                          |                                     |                                       |   |                                     |                      |                     |                 |                       |  |  |
|                          |                                     |                                       |   |                                     |                      |                     |                 |                       |  |  |
| Verify SA                | SID #:                              |                                       |   |                                     |                      |                     |                 |                       |  |  |
| SECTION                  |                                     |                                       | To be completed by  | School Dringing and Superinter      | dant                 |                     |                 |                       |  |  |
|                          |                                     | District Ap                           |   | School Principal and Superinten     | uem                  |                     |                 |                       |  |  |
| If signed<br>initialed a | -                                   | rincipal and                          | the Superintendent or their   | designees, the School District a    | grees to pay the tui | tion for eac        | ch cours        | e                     |  |  |
| Approved                 | d by Princ                          | ipal (or Des                          | ignee)  |                                     |                      |                     |                 |                       |  |  |
| Signed:                  |                                     |                                       |   | Title:                              |                      |                     |                 | Date:                 |  |  |
| Approved                 | d by Supe                           | rintendent                            | (or Designee)   |                                     |                      |                     |                 |                       |  |  |
| Signed:                  |                                     |                                       |   | Title:                              |                      |                     | Date:           |                       |  |  |
| Part 2 –                 | College                             | Approval                              | To be completed by  | Morgan Community College Ad         | ministrator          |                     |                 |                       |  |  |
| Approved                 | d by MCC                            | Administra                            | tor   |                                     |                      |                     |                 |                       |  |  |
| Signed:                  |                                     |                                       |   | Title:                              |                      |                     | Date:           |                       |  |  |
|                          |                                     |                                       |   |                                     |                      |                     |                 |                       |  |  |

